



Frankish
Settlements
ca. 400 AD

Charlemagne's
Empire, ca. 800
AD



EMERGENCE OF MEDIEVAL FRANCE

Clovis I (d. 511 AD), the first of the **Merovingian** monarchs (he was the grandson of a Frankish chieftain named Merovech) was the first king to unite all of France. He converted to Christianity and supported the Roman church. However, as was French law and custom, at his death he divided his kingdom.

The Merovingian dynasty declined because (a) many of their kings were young when they came to the throne, others were mentally deficient; (b) the kings relied upon Mayors of the Palace, who soon attained the real power in the realm; (c) the constant civil wars forced the kings to cede lands to their supporters; (d) declining trade due to the Islamic irruption into Europe. Both (c) and (d) brought about a decline in revenue for them.

One powerful Mayor of the Palace, Pepin III the Short, in 751, got papal support for usurping the crown, and deposed the last Merovingian, starting the **Carolingian** dynasty. The Carolingian dynasty has (at least) two noteworthy members:

Charles Martel (who gave his name to the dynasty), who fought wars against the Muslims (the Battle at Tours in 732 marked the increase of Frankish power, and decline in Islamic power, in France);

Charlemagne, king of the Franks from 768-814. He cemented an alliance with the church, being crowned *augustus romanorum* on Christmas Day, 800, by the Pope. He fought battles in Germany, Spain, and Italy, in support of the Roman church as well as his own nation. Unfortunately, Charlemagne divided his empire among his three sons, and never again was it united.

A united France was strong enough to stop the Islamic irruption into Europe (Battle of Tours, 732), and strove to defend itself from attacks by pagan Germanic tribes (Vikings and Saxons).

Carolingian France took a decidedly religious turn: a large percentage of church officials used in government roles (not common in Merovingian era); calling of synods of bishops to discuss church issues; very strong protection of Papacy in Italy. France remained steadfast in support of the Roman church during the Protestant Reformation.

Their constant warfare along the German border dictated a policy that changed only after WWII: keeping Germany weak and divided, fighting anyone who attempted to unite it. As a consequence of this (successful, from the eyes of France) policy, Germany was not united until 1870, and German leaders saw France as their mortal enemy.